MEMORANDUM

Agenda Item No. 11(A)(2)

TO:

Honorable Chairman Jean Monestime

and Members, Board of County Commissioners

DATE:

May 19, 2015

FROM:

R. A. Cuevas, Jr.

County Attorney

SUBJECT:

Resolution urging Congress to

enact House Joint Resolution 47 or similar legislation supporting

the establishment of a

Presidential Youth Council; and

urging President Obama's administration to establish a Presidential Youth Council

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Daniella Levine Cava.

County Attorney

RAC/cp

TO:

Honorable Chairman Jean Monestime

and Members, Board of County Commissioners

DATE:

May 19, 2015

FROM: R. A. Cuevas, Jr.)

County Attorney

SUBJECT: Agenda Item No. 11(A)(2)

| Pleas | e note any items checked. |
|--------------|--|
| | "3-Day Rule" for committees applicable if raised |
| , | 6 weeks required between first reading and public hearing |
| | 4 weeks notification to municipal officials required prior to public hearing |
| <u></u> | Decreases revenues or increases expenditures without balancing budget |
| | Budget required |
| · | Statement of fiscal impact required |
| | Ordinance creating a new board requires detailed County Mayor's report for public hearing |
| | No committee review |
| | Applicable legislation requires more than a majority vote (i.e., 2/3's, 3/5's, unanimous) to approve |
| | Current information regarding funding source, index code and available |

| Approved | Mayor | Agenda Item No. 11(A)(2) |) |
|----------|----------------|--------------------------|---|
| Veto | | 5-19-15 | |
| Override | | | |
| | RESOLUTION NO. | | |

RESOLUTION URGING CONGRESS TO ENACT HOUSE JOINT RESOLUTION 47 OR SIMILAR LEGISLATION SUPPORTING THE ESTABLISHMENT OF A PRESIDENTIAL YOUTH COUNCIL; AND URGING PRESIDENT OBAMA'S ADMINISTRATION TO ESTABLISH A PRESIDENTIAL YOUTH COUNCIL

WHEREAS, on April 23, 2015, Representative John Larson (D – Connecticut) introduced House Joint Resolution 47 (HJR 47), supporting the establishment of a Presidential Youth Council; and

WHEREAS, the Presidential Youth Council would be comprised of Americans ages 16 to 24 and tasked with advising the President and Congress on the perspectives of youth, offering suggestions on the design and implementation of youth policies, and creating shared recommendations on issues affecting the long term future of the United States; and

WHEREAS, the unique perspectives and insights of young people, especially young people who have previously participated in a public policy-related program, outreach initiative, internship, or fellowship opportunity, are essential to ensure that investments made by the Federal Government in youth services are effective and efficient; and

WHEREAS, existing outreach and engagement mechanisms of the Federal Government are designed in ways that inhibit the participation, and lead to the under-representation, of young people in the policymaking process; and

WHEREAS, numerous youth councils created at the state and local level throughout the Country have proven an effective means of receiving input from young people, which leads to more inclusive and sound policymaking; and

WHEREAS, the Miami-Dade County Youth Commission provides young students the opportunity to participate in the process of County government by advising the Mayor and Board of County Commissioners on matters affecting the youth population; and

WHEREAS, this Board wishes to strongly support HJR 47 and to urge President Obama to create a Presidential Youth Council,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board:

Section 1. Urges Congress to enact House Joint Resolution 47, or similar legislation supporting the establishment of a Presidential Youth Council.

Section 2. Urges President Obama's Administration to establish a Presidential Youth Council.

Section 3. Directs the Clerk of the Board to transmit a certified copy of this resolution to the President of the United States, members of the Miami-Dade Federal Legislative Delegation, the Speaker of the U.S. House of Representatives, and U.S. Representative John Larson.

Section 4. Directs the County's federal lobbyists to advocate for the passage of the legislation as set forth in Section 1 above, and authorizes and directs the Office of Intergovernmental Affairs to amend the 2015 Federal Legislative Package previously approved by the Board to include this item.

The Prime Sponsor of the foregoing resolution is Commissioner Daniella Levine Cava. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

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Jean Monestime, Chairman Esteban L. Bovo Jr. Vice Chairman

Bruno A. Barreiro

Daniella Levine Cava

Jose "Pepe" Diaz

Audrey M. Edmonson

Sally A. Heyman

Barbara J. Jordan

Dennis C. Moss

Rebeca Sosa

Sen. Javier D. Souto

Xavier L. Suarez

Juan C. Zapata

The Chairperson thereupon declared the resolution duly passed and adopted this 19th day of May, 2015. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

| By: | |
|--------------|--|
| Deputy Clerk | |

Approved by County Attorney as to form and legal sufficiency.

MP

Matthew Papkin